

Shropshire Council Legal and Democratic Services Shirehall Abbey Foregate Shrewsbury SY2 6ND

Date: Tuesday, 28 November 2017

#### **Committee: Cabinet**

Date:Wednesday, 6 December 2017Time:12.30 pmVenue:Shrewsbury Room, Shirehall, Abbey Foregate, Shrewsbury, Shropshire, SY2 6ND

You are requested to attend the above meeting. The Agenda is attached

Claire Porter Head of Legal and Democratic Services (Monitoring Officer)

#### Members of Cabinet

Peter Nutting (Leader) Steve Charmley (Deputy Leader) Joyce Barrow Lezley Picton David Minnery Robert Macey Nic Laurens Nicholas Bardsley Lee Chapman Steve Davenport

#### **Deputy Members of Cabinet**

Clare Áspinall Dean Carroll Rob Gittins Roger Hughes Elliott Lynch Alex Phillips

#### Your Committee Officer is:

Jane PalmerSenior Democratic Services OfficerTel:01743 257712Email:jane.palmer@shropshire.gov.uk



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# AGENDA

### 1 Apologies for Absence

### 2 Disclosable Pecuniary Interests

Members are reminded that they must not participate in the discussion or voting on any matter in which they have a Disclosable Pecuniary Interest and should leave the room prior to the commencement of the debate.

#### 3 Minutes

To approve as a correct record and sign the Minutes of the Cabinet meeting held on 15 November 2017. **TO FOLLOW** 

#### 4 Public Question Time

To receive any questions or petitions from members of the public, notice of which has been given in accordance with Procedure Rule 14. Deadline for notification for this meeting is 5.00pm on Friday 1 December 2017.

#### 5 Member Questions

To receive any questions of which members of the Council have given notice. Deadline for notification for this meeting is 5.00pm on Friday 1 December 2017.

# 6 Scrutiny Items

To receive a verbal report from the Chair of the Performance Management Scrutiny Committee, Councillor Claire Wild, on the Committee's views/recommendations on the Council Tax Support Grant consultation.

# 7 Treasury Management Update Quarter 2 2017/2018 (Pages 1 - 20)

Lead Member – Councillor Peter Nutting – Leader and Portfolio Holder for Strategy

Report of the Head of Finance, Governance and Assurance [Section 151 Officer]

Contact: James Walton Tel: 01743 255001

# 8 Quarter 2 Performance Report 2017/2018 (Pages 21 - 28)

Lead Member – Councillor Steve Charmley – Deputy Leader and Portfolio Holder for Corporate Support

Report of the Director of Place and Enterprise

Contact: George Candler Tel: 01743 255003

# 9 Library Services Strategy for Shropshire 2018 to 2023 (Pages 29 - 132)

Lead Member – Councillor Lezley Picton – Portfolio Holder for Culture and Leisure

Report of the Director of Place and Enterprise

Contact: George Candler Tel: 01743 255003

# **10** Shrewsbury Town Centre

Lead Member – Councillor Steve Charmley – Deputy Leader and Portfolio Holder for Corporate Support

Report of the Director of Place and Enterprise **TO FOLLOW** 

Contact: George Candler Tel: 01743 255003

# 11 Exclusion of the Public and Press

To resolve that in accordance with the provisions of Schedule 12A of the Local Government Act 1972, and Paragraph 10.4 (3) of the Council's Access to Information Procedure Rules, the public and press be excluded from this meeting during consideration of the following item/s.

# 12 Shrewsbury Town Centre

Lead Member – Councillor Steve Charmley – Deputy Leader and Portfolio Holder for Corporate Support

**Exempt** Report of the Director of Place and Enterprise **TO FOLLOW** 

Contact: George Candler Tel: 01743 255003